

# Welcome!

- We will begin at 2 p.m.
- You are welcome to print a copy of the power point prior to today's presentation from our webpage at
- <http://dpi.wi.gov/school-nutrition/training/whats-new>
- If you will be using a phone connection and either a laptop or PC computer with a speaker and/or microphone, make sure the **computer speaker and microphone in the toolbar are turned off**. If they aren't, you will hear feedback.
- If you are calling via telephone, please mute your line by pressing **\*6**
- Thank you for your patience. The presentation will begin shortly.

# What's New With School Nutrition

February  
2016



# Agenda

## 1. Updates and Reminders

CEP

Seconds Meals

## 2. DPI Initiatives

Chop Chop Videos!

## 3. Thinking Ahead

March is National Nutrition Month

National School Breakfast Week

# Community Eligibility Provision

- Reminder: Action needs to be taken by April 1, 2016
- Questions about CEP? Contact Jessica Schultz or Jessica Lessner

Jessica Schultz	Jessica Lessner
<a href="mailto:Jessica.Schultz@dpi.wi.gov">Jessica.Schultz@dpi.wi.gov</a>	<a href="mailto:Jessica.Lessner@dpi.wi.gov">Jessica.Lessner@dpi.wi.gov</a>
608-266-3296	608-267-2293

# A Reminder – Second Meals

May NOT be sold to students

A large, light gray downward-pointing arrow connects the first box to the second box.

They do not meet

- Smart Snacks regulations
  - dietary specifications
- 
- A large, light gray downward-pointing arrow connects the second box to the third box.

SFAs may:

- Sell meal items Ala Carte
- Must meet SS requirements

# *Chop! Chop! Culinary Skills*

## Video Training Series

- Six short videos
- Each video will:
  - Introduce a specific culinary skill
  - Feature recipes that can be incorporated into your menus
- May be counted toward the Professional Standards annual training requirements.
- <http://www.cias.wisc.edu/chopchop/>



# *Chop! Chop! Culinary Skills* Video Training Series



# March is National Nutrition Month



**eat right.** Academy of Nutrition and Dietetics

## SAVOR THE FLAVOR OF EATING RIGHT

**NATIONAL NUTRITION MONTH® 2016**

[www.eatright.org](http://www.eatright.org)



# National School Breakfast Week

**wake up!**  
to  
School Breakfast



March 7-11, 2016

**#WisSBW**

# Social Media

- *NEW* Social Media class being featured at summer training this year!

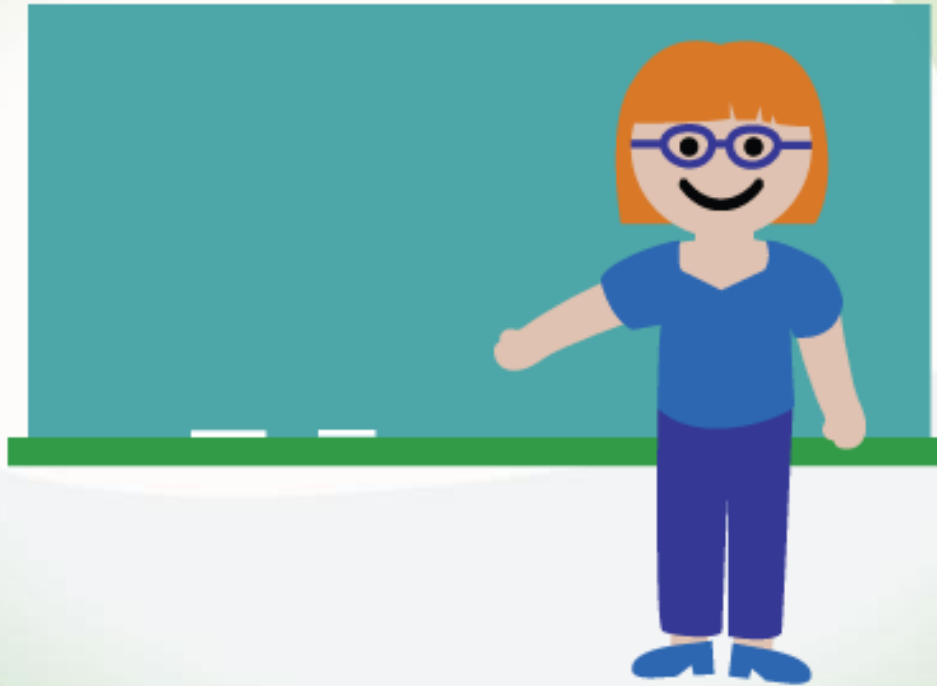
**#WakeUptoSchoolBreakfast**

**Woke up to #WisSBP**

**#MakeTheGradeWithBreakfast**

**#BeAStarWithSchoolBreakfast**

# Questions?



# Thanks for Participating

- Next *What's New with School Nutrition*  
– Tuesday, March 8<sup>th</sup> at 2:00pm



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